Lesson 4

4.1 <u>Relative Clause</u>: Coptic uses three forms of the relative pronoun. They are used with nouns of either gender or number as well as verbs, adjectives, and adverbs. The forms are as follows:

The most common form is $\epsilon \tau$ -. They all are translated in English as, 'who', 'whom', or 'which'. They are usually used with sentences containing adverbial predicates, examples:

4.1.1 The relative pronoun $\epsilon \tau$ functions as the subject of the relative clause:

Affirmative

Negative

$$ni. de\lambda \lambda oi$$
 et. den +.ekk λ hcia an the monks who are not in the church

- 4.1.2 The relative clause cannot be used to modify an indefinite noun.
- 4.2 <u>Relative Nouns</u>: Nouns can be formed out of adjectives by prefixing the definite article to the relative pronoun and attaching the new prefix to an adjective, as follows:

Singular Masculine		<u>Pl</u>	<u>Plural</u>	
π e τ -	πετε-	T-Tan	πετε-	

Examples:

$$\pi \epsilon \theta \cdot o \gamma \lambda \beta$$
 The holy one, the one who is holy $\pi \epsilon \tau \cdot \rho \omega o \gamma$ The evil one, the one who is evil

4.3 <u>Demonstrative Adjectives - Far Objects</u>: The demonstrative for the far objects trails the noun it modifies. It is formed from a combination of the relative pronoun 'ete' and the adverb 'in a English it is translated as 'that' for singular and 'those' for plural. However Coptic has one form for either gender or number, as follows:

Lesson 4

π_{i} .pw \mathbf{u}_{i}	ÈTEÙUAY	that man
ı	èтейиач	that woman
иг.синол	ÈTEÙUAY	those brothers

4.4 <u>Greek Nouns</u>: A typical Coptic text contains a large number of Greek loan-words, mostly nouns. Greek masculine and feminine nouns retained their gender when they were used in Coptic. Neuter nouns were treated as masculine nouns. All Greek nouns came into Coptic in the nominative singular case and such form is kept the same in all other cases in Coptic, examples:

πι. Αγγελος	m.	The angel
†. èпістохн	f.	The letter
πι.πης μα	n	The spirit

4.5 Vocabulary 4:

ùμαγ	adv.	there	က်ဧb၊	f.	daughter, girl
nagpen	prep	in the presence of	мн b1	m.	son, child, boy
tron	m.	god	Sibeu	prep.	at the entrance of
troný	<i>m</i> .	God	rows	adj.	evil
Po	<i>m</i> .	door, gate, mouth	Q OIC	m.	master, owner
pwor	pl.	doors, gates	άσοις	т.	the Lord
xakı	<i>m</i> .	darkness	Q1CEA.	pl.	masters, owners
хро	<i>m</i> .	shore, bank	4m	<i>m</i> .	village

Greek Nouns

Υ ΣΣεχος	<i>m</i> .	angel, messenger	MA O HTHC	<i>m</i> .	disciple, pupil
екк2/нсіа	f.	church	πολις	f.	city
έπιсτολн	f.	letter, epistle	тафос	<i>m</i> .	tomb
θαλαςςα	f.	sea			

Exercises 4: Translate the following into English: 4.6

- A 1. Zipen +.ekkλhcia
 - 2. **Бе**п ф.рап **й.**п.боіс
 - 3. nappen t.orpo
 - 4. пі. **хро й.** пі. аро

- ον.εκκλησια ήτε πι.+μι
- 6. ni.xwu ù.πi.uaөнтнс
- 7. π. σοις μ.πι. χοι
- 8. Den 02. Xaki
- B 1. πι.ωnι ετ. σen tempw
 - 2. π_{\bullet} π
- 4. ni.pwui n.+. π o λ ic èteùua γ
- 3. π_{i} . χ_{aki} et. χ_{i} et ψ_{aki} ψ_{aki} et ψ_{aki} ψ_{a