Lesson 2

2.1 Noun Classifications: Nouns are classified by gender, masculine (m) or feminine (f), and by number, singular (sg) or plural (pl). In most cases there are no distinctions between singular and plural forms of the same noun, only the prefixed article provides such distinction. Examples:

	Feminine		
ιωτ	father	uay	mother
KYSI	earth	ψε	heaven
	<u>Singular</u>		<u>Plural</u>
τωτ	father	104	fathers
cou	brother	спноч	brothers

- **2.2** <u>Definite Article</u>: Coptic uses three distinct characters to define gender and number of a noun. They are $^{\dagger}\pi$ for the singular masculine, $^{\dagger}\tau$ for the singular feminine, and $^{\dagger}\pi$ for the plural. This arrangement occurs in many nominal prefixes. The first one that we will deal with is the "Definite Article".
- **2.2.1** Form: The Bohairic dialect has two distinct types of articles in the singular. The longer form is referred to as 'Strong' and the shorter one is labeled 'Weak'. The definite article is always prefixed to the noun it modifies. In English the definite article is equivalent to 'the'.

<u>Type</u>	Singular		<u>Plural</u>
	Masculine	<u>Feminine</u>	
Strong	π_{1}	4-	u1- ueu-
Weak	π̀− ψ̀−	τ̈- è	

2.2.2 <u>Uses</u>:

2.2.2.1 Singular: Weak articles are used to specify the word in a less exact way, so they are used for generic nouns, abstract nouns, and nouns that are one of a kind. Strong articles on the other hand specify the word in a more exact way by referring to specific person or thing, as follows:

<u>Weak</u>		<u>S</u>	<u>Strong</u>		
tron.φ	God	πι.nor+	the god		
τ.ψε	Heaven	+. фе й. Вері	the new heaven		

2.2.2.2 <u>Plural</u>: For plural articles (both genders) nen— is used only with prefixed nouns, while ni— is used everywhere else, example:

пєп. щнрі ѝ. ѝ. ісран? The sons of Israel

2.3 <u>Prepositions</u>: In Coptic, prepositions (prep.) are unstressed and bound to the word they govern.

Note: The preposition **new** (with) is also used as the conjunctive 'and' in joining two nouns, example:

 π_{i} . $pouli neu \pi_{i}$. nous The man and the gold

- **2.4** <u>Simple Bipartite Clause</u>: Coptic can achieve full predication (complete sentence) with or without the benefit of a verb. One type of these sentences is called a 'bipartite sentence', which means a sentence made out of two parts. For the sake of brevity, we will deal with only one of the five forms of this sentence construction. To achieve the correct meaning in English, the appropriate form of verb 'to be' is used in the translation.
- **2.4.1 Affirmative:** In the affirmative, the bipartite is formed in the following manner:

Definite noun + Prepositional phrase or
$$(Definite \ article + Noun) + (Preposition + Definite \ article + Noun)$$
 The man is on the ship

2.4.2 Negative: In the negative the sentence form is as follows:

Definite noun + Prepositional phrase + Negative particle
πι.ρωμι δεη πι.μι δη The man is not in the house

2.5 Vocabulary:

ns		not	muı	m.	rock, stone
HI	<i>m</i> .	house	ტ გ-	prep.	under
ном	pl.	houses	වεγ√yo	m.	old man, monk
TIWL	m.	road, way	စ် $\xi y y$ ၀၊	pl.	old men, monks
uem-	prep.	with, and	த ελλω	f.	old woman
norB	m.	gold	⊅en-	prep.	in
bmm1	<i>m</i> .	man	S1-	prep.	on
iuigó	f.	woman	Sixeu-	prep.	upon
τωοΥ	m.	mountain	$\mathbf{x} \mathbf{w} \mathbf{x}$	m.	book

2.6 Exercises 2: Translate the following into English:

Α 1. ει πιωωιτ

- 2. είχει πι.τωον
- 3. **Sen TI.LUWIT**
- 4.. தеп π்.нι
- 5. да ѝ.ні
- 6. **Δ** α πι.ωπι
- 7. $g_1 \pi_1 \times \omega u$
- B 1. nι.ρωμι neu †.èջιμι
 - 2. πι. σελλο είχει πι. τωον

- 8. neu ni.pwui
- 9. neu t.èziui
- 10. πεμ πι. σελλο
- 11. Да пілоч
- 12. ει πι.τωον
- 13. Беп пі.ноч
- 3. πι.noyb sa πι.xwu
- 4. пі.хωм деп πі.ні ап